Essay and Manuscripts

The Blotsplotch Drawings: Again for the First Time

Anatoly K. Yezhov

On May 20, 2013, while investigating a missing persons report, police in Florynka, a Southern Polish town, entered the home of Anatoly Yezhov and discovered a pristinely empty space, save for a simple table. Upon the table, neatly arranged, was a stack of expended airline boarding passes, Yezhov's passport, and a large envelope addressed to the Blotsplotch Owners Consortium. The envelope contained twelve annotated pages to an essay entitled "The Blotsplotch Drawings: Again for the First Time", along with several manuscript pages, all of which are reproduced, in their discovered order, on the pages that follow.

Investigators surmised that Yezhov visited more than a dozen countries across four continents in the weeks leading to his disappearance, yet what motivated his peripatetic month remains unknown, along with the answers to countless other questions like what happened to the contents of his apartment; who arranged the stack of boarding passes and manuscript pages; who inscribed the pages; what is their significance; and, most importantly, where is Anatoly Yezhov? Why would an esteemed and conscientious scholar travel around the world without informing his employer, his editor, his friends, and his colleagues? Not one word to his family. No goodbye for his

While the intervening months have yielded disquietingly few developments, it is our hope that publishing Yezhov's last known correspondence will prove insightful to his circumstances, in addition to the scholastic value of the essay itself. Investigators have expressed particular interest in any information regarding:

- The symbols and glyphs in the essay's marginalia, especially the "three-horned eye" symbol (triceraclops in the secondary literature);
- o To whom the fingerprints on pages 22, 23, 24, 25, and 34 belong;
- Whether the alphanumeric fog on page 53 is actually a cipher and, if so, what it says; and
- The identity of the individual (possibly Yezhov himself) who stayed at the hotels with stationary represented on pages 35 through 44, during April and May 2013.

Those with information are encouraged to contact Interpol. The case file associated with Yezhov's disappearance is CCF/56/ M09-2.05.

- The Editors



THE BLOTSPLOTCH DRAWINGS AGAIN FOR THE FIRST TIME





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- BLOTSPLOTCH MEANS "FAHOUS" IN THE PRAISED IN EPEDLATRY CIRCLES, ADAMIC
- PARADOX OF EPIDEMIOLOGY : A THIN WHOLLY VIRUS AND WHOLLY ANTI RODY
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UNCORRECTED PROOF

The Blotsplotch suite consists of fifty-six drawings, each 20cm high by 15cm wide, executed on Etchu Hagaki, a 300-gram mulberry paper from Toyama, Japan. The drawings are painstakingly inscribed with predominantly black inks (glossy black, purplish-black, matte black, and sumi), purportedly by the eponymous and sentient pen known as Blotsplotch. Since the earliest records of its existence, the pen has been rumored to have strange powers, possessing its subjects and compelling them to draw, a mythos largely codified by Guy Deblot's Society of Splotch and corroborated by affidavits of the formerly possessed. Yet in the growing body of critical literature about Blotsplotch, the novelty of a pen that seizes artists and coerces artwork wholly overshadows the drawings themselves. To be sure, there are many individually compelling portravals of the contrivance. From author to author, Blotsplotch transmogrifies from a demonic incarnation, to an ideal desiring machine, to an animated instantiation of the Real, to a null emic unit, to transhuman wetware, to the holy molychnaya virus, to ignorabimus, to the Second Beast, to technical prosthesis, to latter-day hylomorphism, to conceptual parasitoid, to sophist placebo, to supranational currency, and so on. Yet is Blotsplotch such an enigma as to warrant this vast and varied critical reception? When all these diverse accounts are taken together as a single theoretical mass, their net

effect presents Blotsplotch as a thing of

sheer conceptual fodder, gymnastic

equipment for the theorist's acrobatics,

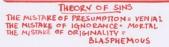
raising the question not of Blotsplotch's status as an enigma but of whether

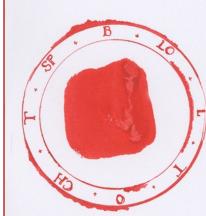
PAGE ONE

















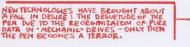
something can be too protean. It is pejorative to call an artwork overwrought, but what about overdetermined? And why is it, despite umpteen-many articles on Blotsplotch, that so few of them include illustrations of the actual drawings? From the perspective of this author, the whole enterprise of Blotsplotch criticism has There are facts in this case, physical ewidence in the form of fifty-six drawings, which are overlooked with such curious uniformity in favor of highly technical critical constructs, as to suggest these authors may themselves be somehow possessed, suffering from mass myopia. What insights do the drawing alone provoke and, perhaps more importantly,

approach to the Blotsploch suite. By examining the process that yielded the drawings, the materials employed, and drawings proper, an examination that is advance our appreciation of Blotsplotch beyond its present state of theoretical pen, an assumption more than a few authors on Blotsplotch have taken as fact. Van Orman, for one, in his essay preternatural handling evinced by the encyclopedic application of ink on the page." But a cursory examination of the drawings shows that this simply is not

PAGE TWO

put the proverbial cart before the horse. The proverbial cart before the horse. The provent of t 用公图高级 why have so few bothered to look? This essay takes a forensic

their common graphic traits, one gains a foundational understanding of the at once long overdue and necessary to anarchy. One assumes, for example, if a pen possesses an artist and compels that artist to draw, that the resulting Q: HOW DOES ONE CREATE A THING THAT DOES drawings would exclusively utilize said A: BY DESIGNAGE The Devil's Hopscotch, suggests that "Blotsplotch imbues virtuosity in its host . . . an acute sense of the pen as though it were an innate appendage, its







the case. Alongside the delicately rendered and labyrinthine passages for which Blotsplotch is renowned, one finds broad calligraphic marks, brushwork, and marks made with a five-pronged pen nib, traditionally used to rule staves in musical notation, in other words, an array of mark-making well beyond the scope of that finely tipped eponymous-pen. Likewise, few seem concerned by the extensive use of collage in the drawings, which runs counter to accounts of the FIFTY-SIA VANGUARD PROJECTS OF THE Romantic frenzy that allegedly produced the suite. Consider Hexensohn's Our Debt to Afflatus, which claims "[T]he lines of Blotsplotch flow in pure transcription from mind to paper, the selfsame unedited marks that scored the Jupiter Symphony and that lettered the Dunio Elegies's completion." These remarks, the likes of which are not uncommon in Blotsplotch criticism, are both bombastic and baseless. The drawings are clearly edited, re-worked, collaged-over, whitedout, and redacted, and had Hexensohn taken the time to ask, he would have learned that the drawing were not wrought in a lucid gush of creativity but rather accreted over years in what the hosts describe as a rote and mindless

Van Orman and Hexensohn are but representative examples of the shortsightedness that pervades Blotsplotch criticism; numerous authors could have served as substitutes. But what accounts for their misinformation? Why have these authors, and so many like them, made such affected and erroneous claims? Are these established scholars on the pen's payroll? Are they suffering from mass hysteria or propagating a dark art conspiracy? Whatever the reason, assuming there is one, the remedy seems clear enough: to PAGE THREE







IES WHO TURN THE OTHER CHEEK LIKE A TURN



INSERT: THEORY OF RETTERATION IS THIS REPLY ONE DEAW INFO ON FIFT SIX SHEETS OF PAPER? WHAT DOES THE VIDENCE SUGGEST. THE PROFESS OF COMPLICATED DRAWING, PROCESS WE BEGOME VARILY MORE COMPLEX IF IT HAPPENED PER DRA WING, AS OFFOS! TO ALL AT ONCE.







discard what we think we know about the Blotsplotch suite and start over, build anew, beginning with the drawings themselves.

In (re-)familiarizing ourselves with the suite, let us first take stock of the drawings' common features. Each drawing is executed on the aforementioned Etchu Hagaki paper, including Catalog No. 17 which comprises the peeled-away top layer of the paper beneath and a layer of silk. The remaining bottom layer of the sheet, in turn, forms Catalog N° 3 as evinced by the alignment of the two drawings' hexagonal shapes and Catalog No 3's rough surface. An analysis of the drawings at the microscopic level, specifically charting how lines overlap each other, reveals a basic order to the suite's composition. From the blank page each drawing (with the exception of Catalog N° 3 that due to its aforementioned peeled-away surface we will discount) begins with a layer of intricate line-work. The line-work has been variously described—"metastasizing doodle," "multicursal cartography." "mediumistic automatism," "curvehatching"—but no description adequately prepares the viewer for the page. The rendered lines utilize both shellac and acrylic based inks, and while more than a few brands of ink have been put forth (Rohrer & Klingner, Iroshizuku, De DINING DEVO Atramentis, Higgins, Daler Rowney, Sennelier, etc.) as well as even more suspicious recipes for Blotsplotch Black (apparently a hodgepodge of squid ink, tar derivatives, rayon microfibers, burnt peach pit ash, dodecane, phenylenediamine, and blood), barring an invasive chemical analysis, we must content ourselves with a superficial





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FIRST BORNSON, THAT IMMORTAL SOUL, THAT UN-DYING DEVOTION, THAT ATTENTION THAT NOTHING: A PEN CANNOT POSSESS DESIRES.

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OFISH GLUE
OIRAN OXIDE NANOPARTICLES
OKININ BLOOD
OPHARMACEUTICAL GLAZE
ONATURAL SEPIA
OBAGK BILE

PAGE FOUR



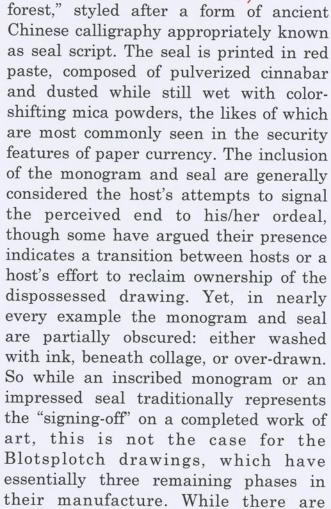
- 2, A WORK OF ART IS OFTEN COMPRISED OF MULTIPLE THINGS, AN OPERA, FOR FRAMPLE, COMPRISES A MUSICAL SCORE, MULTIPLE PERFORMANCES, A SET DESIGN, COSTUME DESIGNS, A LIBRETTO, ETC.
- FOR EVERY QUALITY THERE IS SOME THING THAT COULD POSSESS IT.
- I. A WORK OF ART COULD HAVE ANY AND MULTIPLE QUALITIES, GIVEN THE ARST THESE PREMICES
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THAT YOU ARE PRESENTLY OBSERVING
BLOTSPLOTCH, IT WOULD BE NONSENSICALTO WAGER ON ITS BEING.

appreciation of the ink, limited to its appearance on the page.

with an unidentified artist's monogram and stamped with a signature seal (cf. Appendix B: Catalog of Inkforms for illustrations). The monogram combines a diamond figure, presumably a multiletter ligature (V-A-C-U-I-T-Y?), above the letters S-L-N and M-M-X, the latter likely designating the year 2010, in Roman numerals. The identity of the signature seal is likewise unknown, though seals of this type are common to traditional Chinese, Korean, and Japanese painting. The seal comprises four characters, 森林五号, meaning "fifth (FORMAT YOLD DUE TO "OTHER" CHARACTERS)



exceptions, namely drawings that either

skip or repeat a particular phase, the



-INCLUDED SPACE. THIS IS THE FIFTH FOREST.

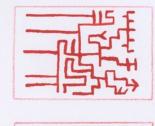






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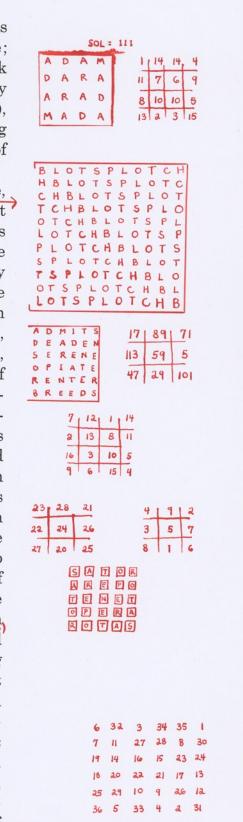
THE (FIRST EVENT). THE PEN WAS ATYPICA IN SOME MAY, ON MARCH 37, 2010, THE CECOND EVENT]. SUGGESTING THAT THE PEN MAS NOT RERELY ATYPICAL BUT, IN FACT, EXTRAORDINARY. [FILM-STILL IMAGES].

concluding phases in the suite's production are as follows: collage; followed by the application of *sumi* (black ink prepared in solid sticks, traditionally used in several East Asian cultures), white ink, and gesso (a white priming compound); and, lastly, a top-layer of intricate line-work.

intricate line-work. A statistical analysis of size, type, and location suggests that the placement of collage material within the drawings proper follows no clear rule, though one presumes the choices were aesthetically motivated and compositional. There are at least six different materials used in the suite's collage: 19th century rag paper, modern chain-laid drawing paper, moderately transparent paper of presumably East Asian origin, a blacktoned paper, primed papyrus, and handwoven silk. Most of the collage materials are inscribed with a concise drawing and are loosely trimmed to follow the given drawing's basic form. The graphic traits and employed inks are consistent with the earlier line-work, including the delightful cursive flourish, akin to handwriting, that underscores many of the intricate designs. Four of the drawings are wholly laminated with collage material: Catalog N° 11, 17, and 56, which are covered in silk and Catalog N° 30, which is covered in a tissue-weight paper. Despite an extensive examination of the collage materials, including highresolution scanning, a quasi-stochastic survey of the contained drawings, as well as multispectral imaging of the recto and verso of each drawing, there is no conclusive justification for the presence of collage in the drawings, save for that of a basic aesthetic decision on the part of their creator. This author finds no evidence to support Fenton's claim that

the purpose of the collage is to cover

[PAGE SIX]



BOUND IN TIME TO OUR FIVE SENSES AND IN A FEW MOMENTS YOUR EYES IN' CONGRESS WITH BLOTSPLOTCH OR CORES WITH BLOTSPLOTCH OR CORES WITH BLOTSPLOTCH OR CORES OF CORES OF CALING AT ONCE TOWARD INFINITE TARGETS IZENO'S PARADOX REWITHEN WITH BLOWS AWAY FROM STRIKING ALWAYS A FLASH AWAY FROM STRIKING ALWAYS









PORK LARD
WHALE BLUBBER
HUMAN TALLOW
ARSONIST MEMENTOS
ANGEL DUST RESIN
BRAIN SOOT
NERVOUS ASH

blood smears from the host's "coerced and blistered fingers" or Zwitserlood's supposition that the drawings on the collage are actually logosyllabic glyphs to an enciphered message. Moreover, there is no reason, supported by the physical drawings, to ascribe to Leeward's claim that the collages ought be counted as individual drawings, thus expanding the Blotsplotch suite from fifty-six drawing to one-hundred and twenty-three or Berry's preposterous chronicle of collage, which is a fun read if you enjoy fiction but utterly speculative from a critical perspective, that the collage material was produced by earlier generations of hosts and compiled

by a contemporary arch-host. Similarly, there is no perceptible pattern to the application of sumi, gesso, and white ink in the suite at large. These brushed-in washes of black and white cover broad passages in many of the drawings, the underlying content of which often remains visible, as the ghost or palimpsest of bygone line-work. For the purpose of this essay the term whitewash will serve to describe both the gesso and white ink, for while the white ink has a glossier luster than the gesso, it is often difficult to distinguish between the two. The viewer will note that the majority of the drawings are partially whitewashed, but that every drawing contains some measure of sumi. It should also be mentioned that while the word sumi is Japanese in origin, the actual inksticks employed may be from China, where the inkstick tradition dates to the 12th century and continues to thrive. Sumi comes in two basic varieties: ink created from the soot of burnt oil and ink created from the soot of burnt wood, generally pine. Both varieties appear in the suite, suggesting that the application of sumi was not the product of a single

"JE LE VOIS, MAIS JE NE LE CROIS PAS!"

(I SEE LY, BUT I DON'T REHEVE IF!)

2 10
2 16
3 18

PES ON A RIEMANN SURFACE

EXHAUSTIVE STYLING ONLY TESTIFIES TO ITS INDEPATIGABLE SUBSTANCE, WHERE EXECUTING A DECISION (OR STATING: "THERE!") ONLY LETS LOOSE ITS MODBLE GRACES.





[PAGE SEVEN]

A NUMBER OF QUALITIES

sitting, given the logistics of grinding an inkstick on an inkstone and the number of drawings involved. Moreover, the manner in which the sumi soaks into the paper suggests that some of the drawings may have been wetted prior to application.

Given the dynamism that the whitewashed and ink-washed passages exude, it should come as no surprise that these passages inspire many of the more hyperbolic and concocted pronouncements in Blotsplotch criticism. Consider Pfeiffer's Blotsplotch and the Last School of New York Abstraction, which describes, the "masterstrokes of an unbridled Expressionist" and later, "brushwork like a testament of mental clarity steeped in cosmic violence." To be sure, there are occasional inky splatters and drips, which may support an intermittently frenzied or aleatoric reading, but there is nothing violent on a cosmic scale, comparable to say a supernova or meteor of mass extinction. In fact, the majority of marks appear happily framed within the confines of each page, composed in an economy of strokes as opposed to "a chaotic whirlwind of chiaroscuro." Furthermore. while it is the case that areas in the drawings are inked over and whitewashed, it is a considerable leap from this observation to Chattopadhyay's claim that these areas "represent the struggle between Blotsplotch and its host; a false acquiescence on behalf of the possessor, who permits the possessed these brief fits of reassertion, only to forcibly redact with impressment on the draftsmanship-of-fools." In Blotsplotch the Domineering, Chattopadhyay goes on for several chapters to chart an assortment of manipulative practices, which in his view epitomize the

DTSPLOTCH THE RADICAL HYBRID AS WELL AS ILTIFARIOUS EXPERIMENTATION: DYNAMIC TATION AND EPIC SCRIPT







[PAGE EIGHT]

relationship between pen and hosts. However, it is in no way clear how Chattopadhyay, or authors like him, justifies the personification of the drawings, for this author finds no evidence to distinguish these drawings from ones produced by a lone artist teiling from page to page. Occasionally Chattopadhyay directs his reader to a specific drawing in exclamation: "Look, it is the mark of the master saying, 'Thou shalt not!" And in his third chapter, entitled Blots and Blots of Bondage, one reads, "What wholesome subjugation must have made these lines!" In response to such rhetoric, readers should actually look at the drawing in question, for there is no better proof against these exaggerated and personifying claims. What about the line is telling of wholesome subjugation? The inevitable answer is nothing. What then accounts for the frequency of these convoluted claims? What other evidence is there if not the drawings themselves? The answer may be that the majority of the writings on Blotsplotch are in fact writings on the secondary texts about Blotsplotch, texts that are manifestly preoccupied with the pen's mystique, pointing in the direction of the drawings but ultimately overlooking them.

Chattopadhyay, like so many authors of the Blotsplotch mythos, finds support for his quirkier conjectures in the written accounts of former hosts describing their experiences with Blotsplotch, in Chattopadhyay's case, the "dark binary" passages in the Host of Essex's debriefing and the Orange Host's autobiography, Eyes of a Cavern. Though even when Chattopadhyay piggybacks his theories on the shoulders of the hosts, he still does not convincingly show how the hosts' descriptions of their experiences

X OR Y

TRUE

TRUE

BLOTSPLOTU

FALSE

NOT X

FALSE

FALSE

FALSE

BLOTSPLOTCH

BLOTSPLOTER

BLOT SPLOTCH

TRUE

BLOTSPLOTCH 5 TRUE

C FALSE

FALSE







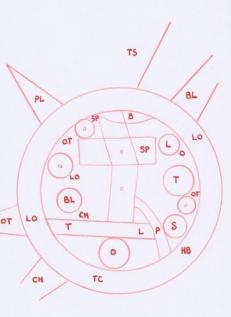






purpose of the BGP, of which this author was among its many contributors, was to prepare an exhaustive catalog of every mark in the suite's fifty-six drawings, from the merest line, to semiautonomous pictographs and larger lineated schemes. Once this goal was achieved, each mark was then characterized according to its design complexity, stroke count, and rarity, in a manner similar to the logosyllabary of Han characters in the languages of China. The BGP catalog was then subjected to a rigorous statistical analysis in order to better understand the line-work in terms of its underlying patterns and overall architecture. What was initially a comprehensive survey, though, became a refined taxonomy after experiments with Blotsplotch's former mosts yielded individuating names for a number of the cataloged inkforms.

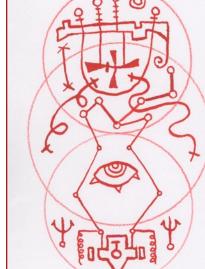
While cross-referencing the deadions of Blotsplotch's former hosts to the BGP catalog, researchers noticed a reponderance of oddly specific descriptions, which, to their surprise, multiple hosts used in regarding the same inkforms. The interviewed hosts, it seemed, could identify specific features in the line-work, without any prompting or collaboration. Upon further study, researchers found terms like "micronational juggernaut," "halberd jetty," and "zeppelin park" in the transcript of nearly every host, and it was then clear these descriptions were both statistically significant and a worthy subject for the BGP. The experimentation process was tedious. As the hosts would only participate on the condition of their anonymity and that they would not be exposed to the actual drawings or even their reproductions, every inkform had to be individually inscribed on a blank sheet of paper. The hosts were then asked to

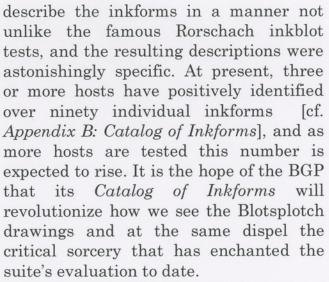




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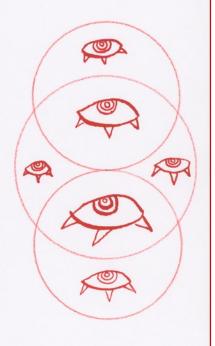


In conclusion, if Blotsplotch criticism is to develop beyond its present critical free-for-all, it must be grounded in the appreciation of the physical drawing. As an audience, we must strive for a modest and sensory experience of the suite, for when the drawings are glazed beneath layers of conjectural artifice, the artwork we see is that of authors and critics, not the drawings of Blotsplotch. Superimposed theories and reports of interspersed text commingling with the line-work—these are the pitfalls in our understanding of the drawings proper. While the Catalog of Inkforms suggests latent imagery within the drawings and, thus, it may be incorrect to view the Blotsplotch suite as purely abstract, these descriptors, this textual dimension, is in no way license to "read-into" the drawings themselves. To this end, let us put a stop to quotes that Blotsplotch only wants this or that. Had whoever initiated this contrivance foreseen how it would be abused by subsequent critics in their false-positive pursuits, critics who seemingly find faces in every cloud and instruction manuals coursing the bark of trees, skeletal fingers in dark windows









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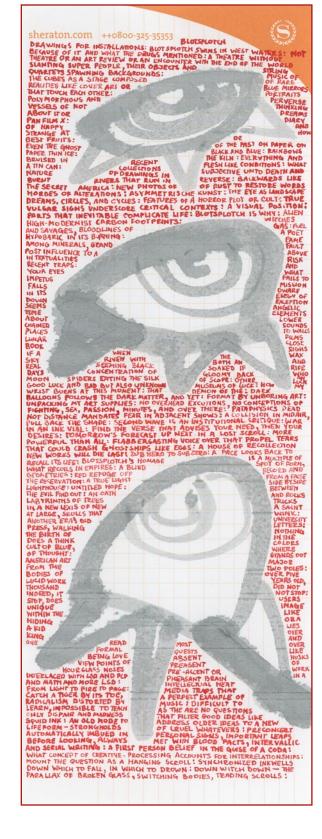


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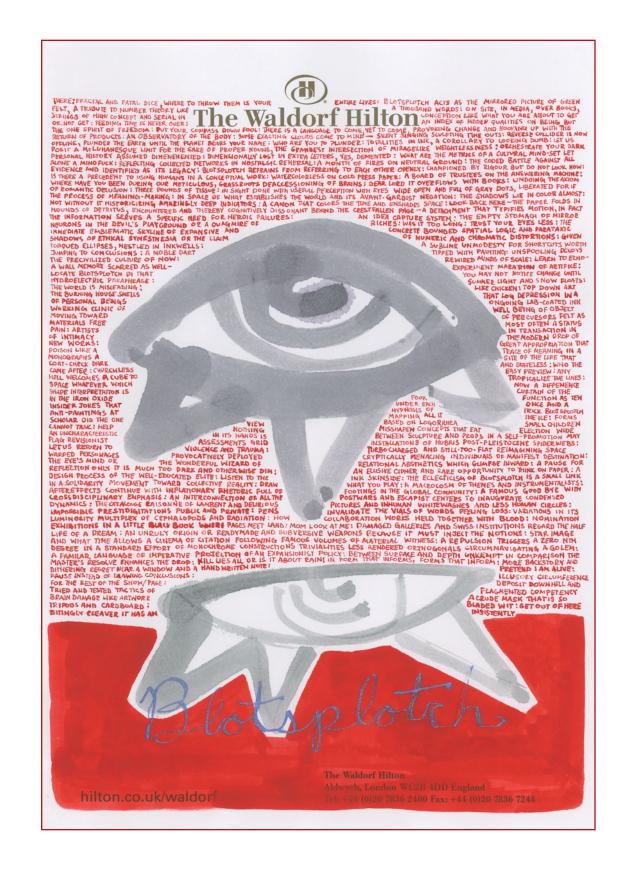


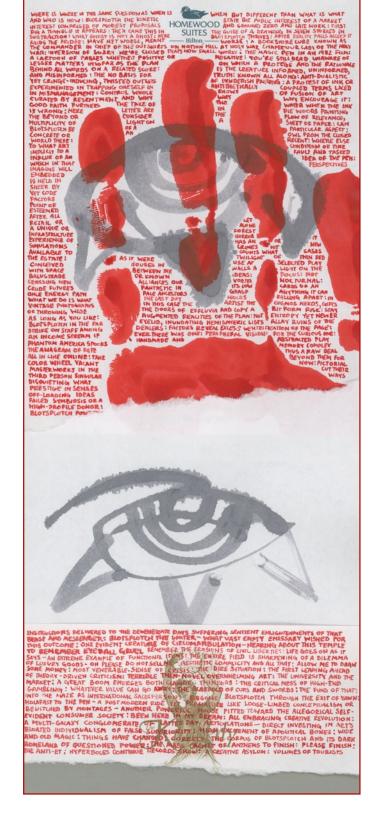


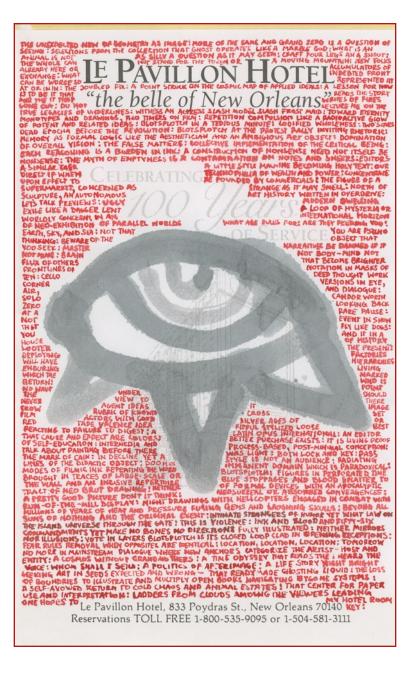
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THE BING LET ITSELF BE CAPTURED: THE CLAN OF ACTUAL POETS ONLY MORE OR LESS YISULT. STREET LEEPING MERCHANDER SALES.

THE LESS THE INTERVALS: POINT BLANKE: A GHOST HAUNTING AN COLDER HILLS THE INTERVALS: POINT BLANKE: A GHOST HAUNTING AN COLDER SHOULDING IN THE SAME DARK ALLEYS AS HAMP FOR KRISTMAS: POINT SHOULD HAVE YOU SEEN ME DEESS AS A GOD TAXING OFF AN CLOTHES: MINGES HOLDING BEES.

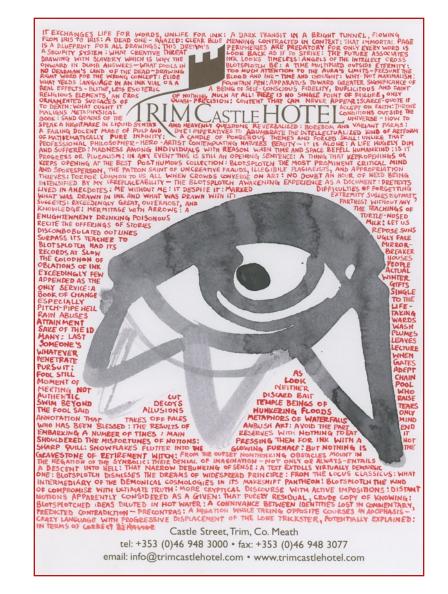
MAKE HE RESTORMEN TO THE WITH A MOUST AND SIMP OF THE ACTUAL PROPERTY OF A COMPANION. THE STREET LEGISTROST HAVE YOU SEEN ME DEESS AS A GOD TAXING OFF AN CLOTHES: MINGES HOLDING BEES.

MANTERILIDE - THE PREFACE OF A DARK AGE: BLOTSPLOTCH THE RECORD MADLE: PRE-MODERNIST FRANCHENTATION YET NOT NEGLIBLE FOR REXILLS: PERA COMPOSITION BY STRANGE BROWN; THE PRIVATE MERCY A BIT FURTHER ASSIMILY FOR COLLEAGUES OF PERAONS WITH A BANK SUPENISOR; THOSE TRICKY VERS LIKE TO BE AND TO WANTE AND EXPLICIT IN ITS MERNING-BIOTSPLOTCH DEALS INTERIORS OF BROWN WITH A BANK SUPENISOR; THOSE TRICKY VERS LIKE TO BE AND TO WANTE AND EXPLICIT IN ITS MERNING-BIOTSPLOTCH DEALS INTERIORS OF INK AND EXPLICIT IN ITS MERNING-BIOTSPLOTCH DEALS INTERIORS OF DEMONDERS HOLD THE LINE; THE MAD HAVE THE COMMODITY AND EXPLICIT IN THE MERCY AND FUNCTION FOR ORNAMINENT SOLELY AND WHY I ACCOMMODATED TO THE HUMAN FIGURE: THE MEDIA SOME PROPRIED TO THE HUMAN FIGURE: THE MEDIA SOLE PROPRIED FOR THE MED

IT FOLLOWS FROM ABOVE THAT WE MUST NOT ATTEMPT TO DEFINE BIOTSPICITUM:

AS BIOTSPICITH IS ALMANS EQUIVALENT BY THE DEFINITION: FLAYING A SERIOUS ROLE IN BEARMENING QUANTI PICATION WHICH INTRODUCE SERIE MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATION WHICH INTRODUCE SERIE MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATIONS OF A ROUTHER OF MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATIONS OF A ROUTHER OF MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATIONS OF A ROUTHER OF MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATION OF RESET AS MAIL AS LOGICAL CONNECTIVES LIKE TRANSLATION OF RESET AS MAIL AS MELL AS LOGICAL CONNECTIVES LIKE TRANSLATION OF MEMBER 15 ALM PAPARATUS IN TERMS; A RIDE OF RESTRICT THAT I THE AS ALM APPARATUS IN TERMS; A RIDE OF RESTRICT TO MIRZOR MAGE REFLECTION OF MEMBER 15 ALM APPARATUS IN TERMS; A PRINTE PARAMENT OF MEMBER 15 ALM APPARATUS IN TERMS; A RIDE OF A WAS PRESENTATION OF WAS FOUND OF MEMBER 15 ALM APPARATUS AND MEMBER 15 ALM APPARATUS IN TERMS, A RIDE OF A WAS PRESENTATION OF WAS FOUND OF MEMBER 15 ALM APPARATUS AND MEMBERS AND MAIL AS A STATE OF A MAIL AS A MAIL AS

BY MONSTROUS ABUSE OF WORDS, BLOTSPLOTCH'S RESPONSIVENESS IN ITS EXTINCTION OF PERSONALITY: A BOOKISH BEING LIKE FAINT MUSIC REVIEWED THEIR PUTATINE ORGIN IN THE MIND — A BUMEPRINT: DISCOURSES ON CULTURAL LIES SUM AS THE SITES OF WAR 170 CONCEPT OF VIRTUE, NO 10EA OF ABSTHERM RELATIONS: WE ENTER ITS SPACE: TASTORAL WITHIN A DISTINCTIVE MODE: LESS GREENY—UNREMITTING: 10 RAW A WITHIN A DISTINCTIVE MODE: LESS GREENY—UNREMITTING: 10 RAW A LETTER IN BLOOD LIKE A EXAMPLE OF EXPERIENCE: HOW REDUCTIVE—NO: TURN THE BURNTY VILLAGE INTO PIGHENT: SLOTSPLOTCH IS A ZONE OF SENSE: AUDACITY: ANOTHER LETTERED PREPONDERANCE NAMED BLOTSPLOTCH: DATACL OF WEATHER AND THE CORE WITH FEW BRAIN MAYES FROM AN HOTE L. SALT OF WEATHER AND THE CORECUSE FORCE OF CAPITAL LETTERS: INFELLITOUS MINOR LITERATURE OR A MERE CONJECTURE—WHICH IS BLOTSPLOTCH HOR FRAUSTIC THAN THE RELATIVE FRAUDE OF PAINTING: THE RULES OF COMPOSITION AGAINST ITS PREPAYERS: LARGER AND LARGER MESS OF BLOTSPLOTCH STUDY: A LORD OF LIMIT SHOWING FREE PROPERTY BOYER AND CONSIST NOT IN KNOWING: FIRE DEAD LARGER MESS OF BLOTSPLOTCH AND CONSIST NOT IN KNOWING: FIRE DEAD LARGER MESS OF BLOTSPLOTCH MON OFFEED AGAINST THE REPAYSICS: LARGER AND LARGER MESS OF BLOTSPLOTCH MON OFFEED AGAINST THE REPAYSICS: LARGER AND LARGER MESS OF BLOTSPLOTCH MON OFFEED AGAINST THE REPAYSICS LARGER AND LARGER MESS OF BLOTSPLOTCH MON OFFEED AGAINST THE HEAD OF A SHAPE ON ANOTHER COLASION. THE HIRLE TERM DIVING OR FALSE BETAILS. THE ABOUT AND THE MARGE ON A DOTTE CHARGE OF DEEDS: TRUE OF A SHAPE ON ANOTHER COLASION. THE FINAL MUMAN VALUE WITH OBSTINATO FE LARGE THE WOOD LEONANDES OF A BRANDSHED PRO OR BANISHED MONERTS: RELAYED UPON A STRENGENT TO PERSON TO THE MAND TO NAKE—MERCHANTS OF HIM, RETURN TO THE MONE OF MORE AND A PROPER AND A PROPER AND A TIME THE WORD LEONANDES OF THE CONSIDERABLY ATTENDATED INNERMOST SPREET SPATIAL DESTINY OF ELEMENTS THE ATOMS OF BROTES HE WOULD BE MORE OBJECTIVE IN SEED PLANE AND A PRINKIPLE OF THE WORD MUCH OR HIM AND HIM OF THE SAME DAYS OF A BRANDSHIPE PROPERSIVE BUT

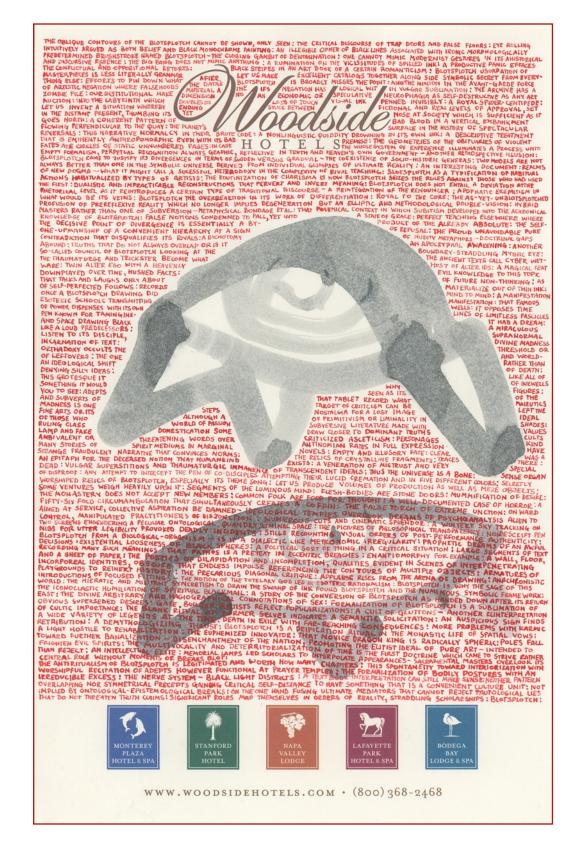




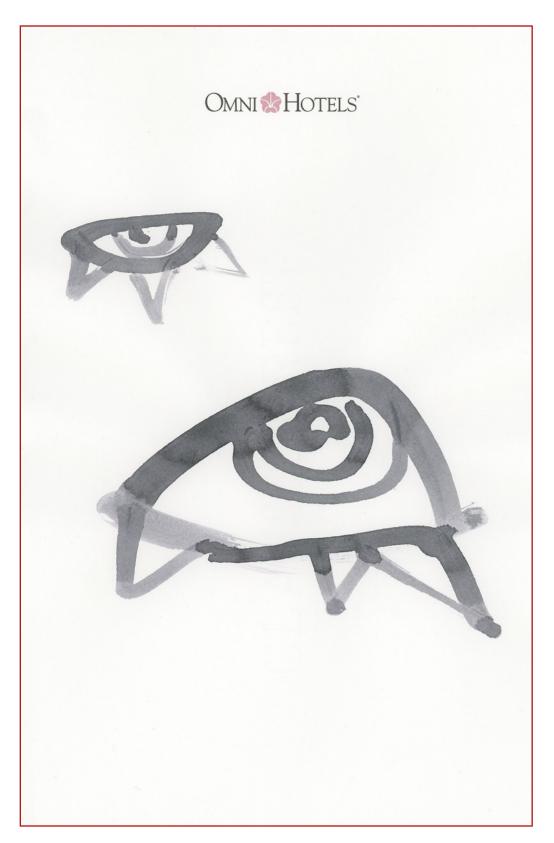








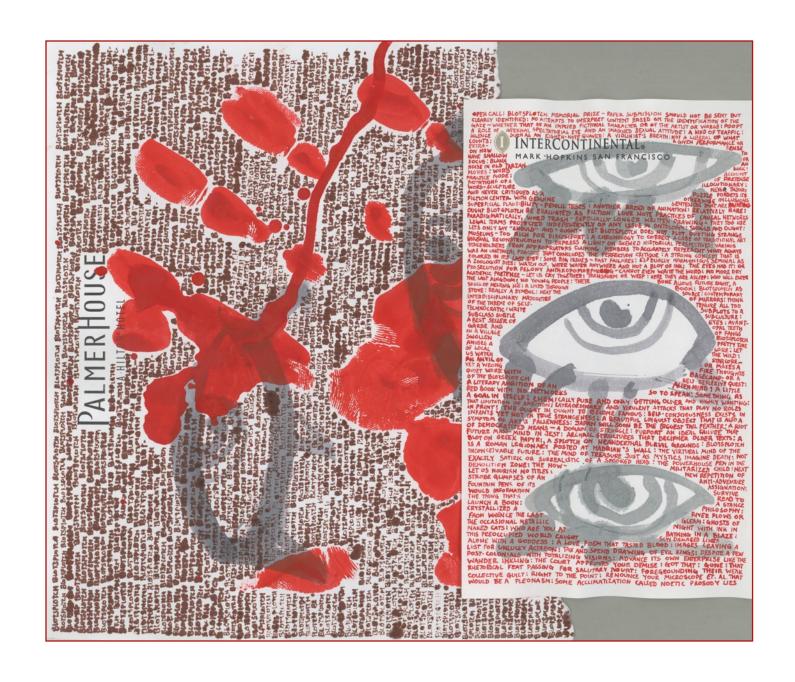






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